

### CAMPAIGN TREASURER'S REPORT SUMMARY

**OFFICE USE ONLY**

**RECEIVED**

**JUN 29 2018**

**City Auditor & Clerk**

(1) CHANGE THE DATE SARASOTA  
Name

(2) 1945 Fruitville Rd  
Address (number and street)

Sarasota, FL 34236  
City, State, Zip Code

Check here if address has changed

(3) ID Number: 00000

(4) Check appropriate box(es):

- Candidate Office Sought: Sarasota County
- Political Committee (PC)  Check here if PC or ECO has disbanded
- Electioneering Communications Org. (ECO)  Check here if PTY has disbanded
- Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed
- Independent Expenditure (IE) (also covers an individual making electioneering communications)

**(5) Report Identifiers**

Cover Period: From 06 / 01 / 18 To 06 / 22 / 18 Report Type: P1

- Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Money \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures \$ \_\_\_\_\_ , \_\_\_\_\_ , 55 . 00

Transfers to Office Account \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_ , \_\_\_\_\_ , 55 . 00

**(8) Other Distributions**

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ \_\_\_\_\_ , 20 , 000 . 00

**(10) TOTAL Monetary Expenditures To Date**

\$ \_\_\_\_\_ , \_\_\_\_\_ , 55 . 00

**(11) Certification**

It is a first degree misdemeanor for any person to falsify a public record (ss.839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type Name) KENN COOPER  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**  
Signature

(Type Name) LARRY EGER  
 Candidate  Chairperson (only for PC & PTY)

**X**  
Signature

**CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES**

**(1) Name** CHANGE THE DATE SARASOTA

**(2) I.D. Number** 00000

**(3) Cover Period** 06 / 01 / 18 through 06 / 22 / 18 **(4) Page** 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
06 / 01 / 18	WEBELECT 1256 Vinetree Dr Brandon, FL 33510	SOFTWARE SUBSCRIPTION	MON		55.00
Unfiled 1					
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