

**PUBLIC NOTICE**

The Federal Emergency Management Agency (FEMA) has received a subgrant application for . Pursuant to Executive Order 11988 and 44 CFR Part 9.12, notice is hereby given of FEMA's intent to provide funding for this project under

Under the National Environmental Policy Act (NEPA), federal actions must be reviewed and evaluated for feasible alternatives and for social, economic, historic, environmental, legal, and safety considerations. - Executive Order (EO) 11988 and EO 11990 requires FEMA to consider alternatives - and provide a public notice of any proposed actions in or affecting floodplains or wetlands. This notice may also fulfill requirements under Section 106 of the National Historic Preservation Act (NHPA).

This notice serves as a project-specific notice for FEMA's funding action located within a Special Flood Hazard Area (SFHA). FEMA has determined the only practicable alternative is to fund the proposed scope of work. Funding for the proposed project will be conditional upon compliance with all applicable federal, tribal, state and local laws, regulations, floodplain standards, permit requirements and conditions. This action complies with the National Flood Insurance Program (NFIP) requirements.

**Responsible Entity:**

**Applicant:**

**Project Title(s):**

**Location of Proposed Work and Floodplain Insurance Rate Map (FIRM) Panels:**

Site Names	GPS Coordinates	FIRM Panel

FIRM Panel effective date: . Site is located within a mapped floodplain. Site(s) located within or adjacent to wetlands. [<https://www.fws.gov/wetlands/Data/Mapper.html>]

**Proposed Work and Purpose:**

**Project Alternatives (additional Alternatives included on Page 2):**

(1)

(2)

**Comments:** This will serve as both the initial and final public notice regarding the above-described action funded by the FEMA HHPD program. Interested persons may submit comments, questions, or request a map of this specific project by writing to the Federal Emergency Management Agency, Region 4, 3005 Chamblee-Tucker Road, Atlanta, Georgia 30341, or by emailing [FEMA.R4EHP@fema.dhs.gov](mailto:FEMA.R4EHP@fema.dhs.gov). Comments should be sent in writing or email with the subject line " " at the above addresses within 15 days of the date of this notice.

**THIS NOTICE MAY BE REMOVED FROM PUBLIC VIEW ON THE 15<sup>th</sup> DAY FROM ORIGINAL DATE OF POSTING  
NOTICE WAS POSTED ON DAY OF 20**

**Additional Project Sites (if applicable):**

**Additional Project Alternatives (if applicable):**