



**April 16, 2026**

Notice is hereby given that a meeting of the **Parks, Recreation, and Environmental Protection Board** will be held on **Thursday, April 16, 2026, at 4:00 p.m. in the City Hall, City Commission Chambers.**

For citizens who cannot be in attendance, please email Mark Hamilton 48 hours in advance to [mark.hamilton@sarasotafl.gov](mailto:mark.hamilton@sarasotafl.gov). to obtain a phone number to call into the meeting.

The City of Sarasota is committed to providing qualified disabled individuals an opportunity to participate in meetings of the City Commission.

The City of Sarasota prohibits discrimination in all services, programs, or activities on the basis of race, color, national origin, age, disability, sex or gender, marital or familial status, religion, sexual orientation, veteran status, or genetic information. Persons with disabilities who require assistance or alternative means for communication of program information such as Braille, large print, audiotape, etc., should contact: The City of Sarasota ADA Coordinator, (941) 263-6299.

In accordance with the Americans with Disabilities Act of 1990 and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in a meeting should contact the ADA Coordinator at (941) 263-6299 at least two business days prior to the date of the meeting as to the nature of the auxiliary aids and/or service necessary.

Every effort will be made to provide such aid or service to the extent that they are reasonable, do not result in undue financial or administrative burden, and do not alter the fundamental nature of the meeting. Consideration will be given to the individual's preferred aid or service. However, alternatives may be provided if in the City's determination such alternatives provide an effective means of communication. For the benefit of individuals utilizing hearing aids with a T-coil, the City Commission Chambers and SRQ Media Studio are outfitted with a Hearing Induction Loop for enhanced hearing assistance.

Proceedings will be electronically recorded. Should an individual feel that a verbatim transcription of the proceedings may later be needed, said individual has the burden and expense of arranging for same. Copies of the electronic recording may be purchased from the Office of the City Auditor and Clerk.

*Mark Hamilton*

Mark Hamilton, General Manager, Parks and Recreation & Liaison, Parks, Recreation, and Environmental Protection Board

***Distribution: Parks, Recreation and Environmental Protection Board:***

*Carl Shoffstall, Chair  
Leo Fitzgerald, Vice Chair  
Rachel Brodsky  
Christopher Naese  
David Plotkin  
Jimmy Glover  
Ron Watts*



**Parks, Recreation and Environmental Protection Board  
Regular Meeting**

**April 16, 2026 at 4:00 p.m.  
City Hall, Commission Chambers  
1565 First St. Sarasota, FL**

**AGENDA**

- 1) Call Meeting to Order – Chair Shoffstall
- 2) Pledge of Allegiance – Members
- 3) Reading of the Pledge of Conduct – Chair Shoffstall

We may disagree, but we will be respectful of one another. We will direct all comments to issues. We will not engage in personal attacks.

- 4) Roll Call
- 5) Approval of Minutes from **March 19, 2026**
- 6) **CITIZENS' INPUT CONCERNING CITY TOPICS SESSION 1:** (Limited to 30 minutes)  
Note to the Public: At this time, citizens may address the PREP Board on topics concerning the City. (3 minutes per person time limit) Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda. Questions and answers shall not be permitted; however, matters presented to the PREP Board may be referred the Chair, with consensus of the PREP Board, to the Administration for action and possible follow-up at a future PREP Board meeting.
- 7) **New Business (Limited to 15 minutes each item)**
  - a. Monthly Park Review– Chair Shoffstall and PREP Board Members
    - a. Luke Wood Park North, Luke Wood Park South, Charles Ringling Park, Lemon Avenue Mall, Little Five Points, Paul N. Thorpe Jr. Park, Selby Five Points Park

- b. Introduction of Sebastian Kirby, Student Member Appointment – Mark Hamilton
- c. Funding Options Initial Discussion – Member Watts
- d. Hurricane Recovery Efforts and FEMA update in our Parks – Landscape/Liaison Hamilton

**8) Board Agenda Reports**

- a. Parks
- b. Recreation
- c. Environmental Protection

**9) CITIZENS' INPUT CONCERNING CITY TOPICS SESSION 2:** (Limited to 30 minutes)

Note to the Public: At this time, citizens may address the PREP Board on topics concerning the City. (3 minutes per person time limit) Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda. Questions and answers shall not be permitted; however, matters presented to the PREP Board may be referred the Chair, with consensus of the PREP Board, to the Administration for action and possible follow-up at a future PREP Board meeting.

**10) Board General Discussion** (Limited to 3 minutes per member)

**11) Agenda Topics by Board Members** –Request and agree on items for next meeting's agenda.

**12) Next Regular Meeting is set for Thursday, May 21, 2026, at 4:00 p.m. at City Hall, Commission Chambers.**

**13) Adjournment**